



## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of: Brian K. Paul *et al.*

Application No.: 10/576,963

Filed: April 24, 2006

Confirmation No.: 7177

For: HIGH VOLUME MICROLAMINATION  
PRODUCTION OF DEVICES

Examiner: Erin Barry Saad

Art Unit: 1793

Attorney Reference No.: 245-67141-03

CERTIFICATE OF MAILING

I hereby certify that this paper and the documents referred to as being attached or enclosed herewith are being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: MAIL STOP AMENDMENT, COMMISSIONER FOR PATENTS, P.O. BOX 1450, ALEXANDRIA, VA 22313-1450 on the date shown below.

Attorney or Agent  
for Applicant(s)Date Mailed November 30, 2009

MAIL STOP AMENDMENT  
COMMISSIONER FOR PATENTS  
P.O. BOX 1450  
ALEXANDRIA, VA 22313-1450

TRANSMITTAL LETTER

Enclosed is an Amendment and Response to Office Action, including two (2) attachments and seven (7) sheets of replacement drawings for the above application. The fee has been calculated as shown below.

CLAIMS AS AMENDED					
For	No. after amendment	No. paid for previously	Present Extra	Rate	Fee
Total Claims	32	- 65*	= 0	\$26.00	\$ 0.00
Indep. Claims	5	- 11**	= 0	\$110.00	\$ 0.00
Mult. Dep. Claims Fee (if not previously paid)				\$195.00	
One-month Extension of Time				\$65.00	\$65.00
Two-month Extension of Time				\$245.00	
Three-month Extension of Time				\$555.00	
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$65.00

\* greater of twenty or number for which fee has been paid.

\*\* greater of three or number for which fee has been paid.

- ☒ Applicants petition for an extension of time for the number of months indicated above. If an additional extension of time is required please consider this a petition therefor.
- ☒ A check in the amount of \$65.00 is attached for payment of the fee for a one-month extension of time.

- ☒ The Director is hereby authorized to charge any additional fees that may be required in connection with the filing of this Amendment, including excess page fees, and recording any assignment filed herewith, or credit over-payment, to Account No. 02-4550.
- ☒ Please return the enclosed postcard to confirm that the items listed above have been received.

Respectfully submitted,

KLARQUIST SPARKMAN, LLP

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By



Stacey C. Slater  
Registration No. 36,011

cc: Accounting  
Docketing